

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2019

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 345**, TOURISM MARKETING PERFORMANCE ACCOUNT AMENDMENTS, by Representative F. D. Gibson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Daniel McCay Chair

Voting: 5-0-2

5 HB0345.SC1.wpd 3/5/19 8:40 am jhumberstone/JH2 PLA/JH2

Bill Number

Action Class

